

East Launceston
St Aidan's
 21-23 Arthur St
 East Launceston

George Town
St Mary
Magdalene's
 3 Anne St
 George Town

Trevallyn
St Oswald's
 34 Bain Tce
 Trevallyn

Riverside
St David's
 399 West Tamar Hwy
 Riverside

Parish Office
 399 West Tamar Hwy
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 6327 4742
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Riverlinks
 Anglican Parish
 Newsletter is
 published
 monthly by the
 Parish office.

Opinions
 expressed in this
 publication do
 not necessarily
 reflect those of
 the clergy or the
 Anglican
 Church.

Please
 forward any
 photos or
 articles to the
 Parish office
 by the 20th of
 each month
 for inclusion in
 the newsletter



Service Times For Worship Centres

December 2009



*** Christmas Services on page 13

East Launceston

6 th	10:00 am	Communion
13 th	10:00 am	Morning Prayer
20 th	10:00 am	Communion
27 th	10:00 am	Communion

George Town

6 th	9:00 am 9:00 am 10:30 am	Hillwood Communion Pipers River Morning Prayer George Town Communion
13 th	9:00 am 10:30 am	Low Head Communion George Town Together @ 10.30
20 th	9:00 am 10:30 am	Pipers River Communion George Town Communion
27 th	9:00 am 10:30 am	Low Head Communion George Town Communion

Riverside & Trevallyn

	Riverside	Trevallyn
6 th	9:00 am Communion	11:00am Communion
13 th	9:00 am Morning Prayer 5:00 pm Kids' Christmas /Carols	No service
20 th	9:00 am Communion	11:00 am Communion
27 th	9:00 am Communion	11:00 am Communion

Each Wednesday there is a Healing Service at St Oswald's
 based on Holy Communion at 10:00am

Peace Haven

13 th	10:30 am Morning Prayer
20 th	10:30 am Holy Communion
27 th	10:30 am Morning Prayer

MOBILE PHONES:

East Launceston 0438 378 233
 Trevallyn/Riverside 0409 799 419
 George Town 0439 821 038

RIVERLINKS WEBSITE:

www.riverlinks.net.au



Anglican Church

December 2009

Newsletter



Bianca, Hamish, Hannah, Maggie, Cindy-Mae and Isabelle
 reading prayers at the Teddy Bear's Picnic in George Town

"Living the heartbeat of God"

Linking ministering communities in East Launceston, George Town,
 Hillwood, Low Head, Pipers River, Riverside and Trevallyn

irori
Perhaps the
best Yuletide
decoration is
being wreathed
in smiles.

irori
Gifts of time
and love are
surely the
basic
ingredients
of a truly mer-
ry Christ-
mas.

Peg Bracken

irori
There has
been only one
Christmas
- the rest are
anniversaries.

W.J. Cameron

irori



From The Enabler



The following encounter took place last month. It was my day off, a Saturday morning, when the man and woman walked down my driveway towards me. Smiling sweetly as they held out their pamphlet, I told them that I knew they were Jehovah's Witnesses and that I was a Christian. 'Oh that's good', they said, 'so are we. What church are you with', they quickly asked. Not wanting to get too specific and so avoid them taking aim at Anglicanism (a futile exercise that I myself do regularly!), I said, 'My church is apostolic. We follow Jesus and the apostles' writings'. 'Oh yes, so do we,' they retorted confidently. Well, that was enough for me. Off came the gloves. Well actually, I wasn't wearing any but I wish I was because I had car wax all over my hands.

I won't bore you with a full account of what was said after this. Here's some highlights (JWs stands for my unwelcome visitors & DRS stands for me):

JWs 'So do you think everyone else is wrong?'

DRS 'No, unlike you, who think all the churches are wrong and you alone are right, I think that all the churches are right and you are wrong. Your movement is a cult and not Christian.'

JWs 'So do you believe you're going to heaven?'

DRS 'Of course I do!!!'

JWs With a sarcastic tone, 'Prove it from the Bible! Show us where it says that.'

DRS 'I'm not going to dignify that sarcastic request with a proof text. The whole Bible affirms that God promises that his people will be in the New Creation.'

JWs With an equally sarcastic tone, 'Oh, and what do you think you will be doing there?'

DRS 'Ruling the NC with Jesus and his people.'



irori
In the same manner in which we clean and prepare our homes in the anticipation of welcomed guests and family members this Christmas season, let us also prepare our hearts in anticipation of the Lord's coming. Christ, our most honoured and eagerly anticipated guest, desires to meet with us in a heart prepared for his arrival. So eager is he to meet with us that he offers to help us with our spiritual housecleaning, working with us; creating a resting place for Himself within our hearts.

Katherine
Walden

OCC Report continued...

Renee Garvin, State Manager for OCC, shared her experience of visiting Cambodia and the work Samaritan's Purse is doing there, with a great power point display.

Our National Manager for OCC, Mr Ian McDougall shared his recent trip to Fiji and told a great testimony of one young Fijian boy and his family and how now there is a thriving church where once there was none. What a testimony to the power of our Great GOD.

Collection time in October was once again a great time to personally thank people, be it individuals or groups, for their wonderful contribution. The generosity from people of the Launceston/Tamar Valley communities never ceases to amaze me. Once again our last week was a busy one with our final total being 3345 boxes not to mention the countless boxes and bags of donations to be used as fillers, a significant increase from last year. Praise the Lord for his provision, because that is how many children will be blessed from our region.

The part that the Riverlinks community played in this total was nothing short of amazing. Once again we eclipsed last year's total doing a staggering 271 boxes. I believe that the sharing of OCC and the bigger picture at George Town and St Oswald's this year, at Kids' Church, the sewing bees, and with schools have seen the vision blossom. No matter what contribution you made, whether it was putting boxes together or buying items to go in, donation money to send the boxes to Thailand again this year, helping me at the collection centre or being part of my prayer team, please accept my sincere thanks for being part of God's team as we reach out to desperately poor children of the world with His love and hope.

I look forward to working and sharing with you all next year. Who knows what we can achieve when we commit everything to God.

God bless you all,
Josie Ford

Regional Coordinator - Launceston / Tamar Valley
Operation Christmas Child

JWs 'You Christians (notice it's now YOU Christians) idolize the cross. There's not one mention of the cross in the Bible. The Hebrew and Greek use another word, for 'tree.'

DRS 'What! What's the Greek word you say we mis-translate as 'cross'?'

JWs 'I can't remember, but it's in our book here' (now reaching for their officially sanctioned Watchtower explanation for the universe and everything)

DRS 'The Greek word is *stauros* and it most definitely means 'cross'. Why do you have to read the Bible through the Watchtower interpretation? Why can't you just read the Bible?'

JWs 'Because much of the Bible is hard to understand, don't you think?'

DRS 'No. Much of it is clear and its central message is plain.'

JWs 'What about the book of Revelation, then?'

DRS 'That's just one of 66 books, and its central message is plain, too.'

Of course, the reference to Revelation on their part was very deliberate. This is where some of their central doctrines are derived from, which if you think about it, is strange considering that they think it's a hard book to understand! A brief and futile conversation ensued about the 144,000 in Revelation chapter 7 and the future of the earth.

JWs In an angry tone, 'You believe in Christmas, don't you, and all those other pagan festivals and observances such as Easter and Birthdays?'

DRS 'I don't believe in Christmas. I believe in Jesus. Anyway, that's just a distraction from the real argument; just one of a number of teachings you hold to, to make you distinctive and to set you apart from the Christian churches.'

JW woman 'You won't engage with our arguments because you're threatened by me because I'm a woman and know the Bible better than you do!'

But when the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life.

**Titus
3:4-7
NIV**

Continued next page...

Comfort,
comfort my
people,
says your God.

Speak tenderly
to Jerusalem,
and proclaim to
her that her
hard service
has been com-
pleted, that her
sin has been
paid for, that
she has
received from
the Lord's hand
double for all
her sins.

A voice of one
calling:
"In the desert
prepare
the way for the
Lord;
make straight
in the wilder-
ness
a highway for
our God.

Isaiah 40:1-3
NIV

From the Enabler continued...

What she meant was is that I refused to play their game. The only one they can play: fire off proof texts out of context to substantiate their beliefs. And did you notice her humility? Breathtaking, wasn't it?

Friends, the truth is, this movement is heretical. It denies the Lordship and divinity of Jesus. It denies the triune nature of God. It has an unbiblical understanding of key concepts like grace and salvation. Their Bible is a Watchtower translation that has actually changed the text wherever it doesn't fit their teachings. They think all Christian churches are of Satan.

Hopefully you knew all that already. But I also want you to recognise that every encounter with such people is a spiritual one. Believe me, I feel it deeply inside my spirit every time. Such people are among those the apostle Paul foresaw in the pastoral letters of the New Testament:

'Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons, through the insincerity of liars whose consciences are seared, who forbid marriage and require abstinence from foods...' (1 Timothy 4:1-3).

'But understand this, that in the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive...swollen with conceit...having the appearance of godliness, but denying its power. Avoid such people. For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, always learning and never able to arrive at a knowledge of the truth' (2 Timothy 3:1-7).

Let me share with you the emotions I feel with such people and some questions that I hope you will ask, too:

I feel anger because these people diminish the Lord Jesus.

Do I diminish Jesus in the eyes of others? By my lack of faith in him or by my sins?

Does my church family diminish Jesus? How?

Operation Christmas Child End of year report

Another year has come and gone and what an amazing experience it's been for me again this year. After the hectic schedule of last year I was totally burnt out and wondered whether I could muster the enthusiasm to put in another. I shared with the Lord how tired I was and this if He wanted me to be a part of Operation Christmas Child again He would have to let me know without a shadow of a doubt. I had 3 months of total relaxation without thinking about OCC. Then came the first phone call and lo and behold the fire and excitement was back and I knew that the Lord and I would do this together. Even though I haven't been as busy as last year the ground work had been laid, the Lord was working in people's hearts right throughout our community, and my job was made so much easier.

My prayer last year was that more schools would be involved and I praise the Lord for answering as once again there has been an increase in the number of state schools who have participated this year. Nearly 200 boxes came in from schools in and around the Launceston area. To be able to share the vision of Operation Christmas Child and the work that Samaritan's Purse does shows the children and teachers alike the possibilities of how they can help transform lives through the giving of a simple gift. My prayer for next year is that this trend will continue, children helping children less fortunate than themselves, what a way to change the world.

This year we held our OCC launch at the Punchbowl Christian Centre on 1st August. The Mayor Alderman Albert Van Zetten was there to officially launch the beginning of our collection for 2009, with over 70 people attending. I was encouraged by the number of non church people who attended and really enjoyed the morning, browsing through the displays and gleaning fresh and new craft ideas for their boxes.

Continued next page...

irori

*Child: Mum,
can I please
have a cat for
Christmas?*

*Mum:
No. You'll
have turkey the
same as the
rest of us.*

irori

*What's the
most popular
Christmas
wine?*

*'I don't like
Brussel
sprouts!'*

irori

*Someone has
stated that the
three phrases
that best sum
up the
Christmas
season are:*

*Peace on
Earth.*

*Goodwill to
Men.*

*And Batteries
not included.*

irori



Teddy Bear's Picnic at George Town



Fun, games &
lots of bears
at the Teddy
Bear's Picnic

'Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents' (Phil 1:27-28).

Let our churches subject all that they are and do to this test: Is it worthy of Jesus and his gospel?

I am offended by these people going to my neighbours with their false gospel.

Do I care enough about my neighbours to love them and share the true gospel with them?

'Conduct yourselves wisely toward outsiders, making the best use of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person' (Col 4:5-6).

This Christmas season, could it be possible to invite your neighbours to your home for a Christmas-end-of-year meet-the-neighbours bbq? To be a community-builder and to extend Christian hospitality?

I feel mocked and ridiculed by these people for my Christian beliefs.

Will I speak out as a Christian when it could invite ridicule or trouble?

Do I care deeply for members of my Christian family around the world who suffer terribly for being Christians?

'So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven' (Matt 10:32-33).

In our culture that more and more mocks and derides the Christian faith, we must look to Jesus who endured such hostility, and be secure and confident in his lavish love for us, his people.

Continued next page...

irori

The magistrate asked the prisoner who was in the dock, 'What are you charged with?'

The prisoner replied, 'Doing my Christmas shopping too early'.

'That's no crime', said the magistrate. 'Just how early were you doing this shopping?'

'Before the shop opened', answered the prisoner.

irori

irori

*This is
Christmas:
not the tinsel,
not the giving
and receiving,
not even the
carols,
but the
humble heart
that receives
anew the
wondrous gift,
the Christ.*

Frank
McKibben

irori

Here's a word
you can take to
heart and
depend on:
Jesus Christ
came into the
world to save
sinners.
I'm proof—
Public Sinner
Number One—
of someone
who could nev-
er have made it
apart from
sheer mercy.
And now he
shows me off—
evidence of his
endless
patience—to
those who are
right on the
edge of trusting
him forever.

1 Timothy
1:15-17
MSG

From the Enabler continued...

I feel confronted and attacked by such people.

Do we realise that we Christians are locked in a spiritual battle with sin, the world and with Satan?

Are we 'battle-ready' for the assaults that will come through temptations, opposition and false gospels?

'Finally, be strong in the Lord and in the strength of his might. Put on the whole armour of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore, take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand firm' (Eph 6:10-13).

Have a look at the 'armour' Paul describes in verses 14 to 17 of this passage. Make sure you've got it on and keep it on!

Pray for our enemies; that God would reveal the truth to them.

I feel like my grasp of the Bible is weak when with such people.

How much do I read the Bible, thoughtfully and prayerfully, compared to the time I spend reading newspapers, magazines and books, or on the net?

Do I know the Bible's main message and the way that message is developed?

Am I really listening to the Bible readings and preaching at church?

Am I growing in my understanding of God and his purposes in a small group of Christians?

'The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes; the rules of the Lord are

Joy in spite of suffering

This idea, promoted very strongly by John Piper, says that joy is available to all Christians in this life *in spite of* the difficulties we experience.

Indeed, Christians are actually *commanded* to rejoice - it is not an optional extra. I believe that this approach is the most Scriptural.

So how do we accomplish this joy, this happiness, when our world and our lives are so often marked by pain? The short answer is this - by having a heart that truly desires God, that delights in Him, and that sees Him as the greatest good in this life. Such a heart will find joy in the most trying of circumstances - not because your suffering is somehow lessened, but because your vision of God is so much greater than your present trials.

That's the short answer. The long answer is a lifelong journey of faith - of taming evil desires, casting off idols, and clinging to God as the highest good in all things. I cannot say that I have traveled very far on this journey, but I believe I have taken a few faltering steps along the path to joy. Have you done the same? After all, God has commanded it.

By Craig Schwarze

This article first appeared at www.sydneyanglicans.net

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

Romans 5:1-5



*Consider it
pure joy, my
brothers,
whenever you
face trials of
many kinds,
because you
know that
the testing of
your faith
develops
perseverance.
Perseverance
must finish
its work so
that you may
be mature
and complete,
not lacking
anything.*

**James 1:2-4
NIV**

If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love.

I have told you this so that my joy may be in you and that your joy may be complete.

My command is this: Love each other as I have loved you.

John 15:10-12
NIV

The Journey to Joy

*Rejoice in the Lord always; again I will say, Rejoice.
(Philippians 4:4)*

I have spent some years struggling to understand the concept of “joy”. When I consider the teaching I’ve heard on this subject, the main thing that stands out is a slogan - “Joy is not the same thing as happiness!” Is this correct?

I’ve searched the Scriptures, and I’ve found that joy is associated with singing and gladness and feasting and celebration. It is contrasted with weeping and grief. So it seems to me that joy is very similar to happiness - indeed, we could almost say that it is a special type of Christian happiness.

Everyone wants to be happy, and many people aren’t, including many Christians. Clearly this elusive “joy” is a very desirable thing. So how do we obtain it - especially in a world that is riven through with suffering? I’ve heard Christians respond in three ways -

Joy instead of suffering

This idea, prevalent in some pentecostal circles, says that it is never God’s intention for his children to suffer, even in this present dark age. Suffering is the opposite of joy, so we achieve joy by eliminating suffering from our lives - usually through prayer, faith and other devotional activities.

Joy after suffering

This idea, common in some conservative churches, essentially says that misery is the lot of man in this world. If we are happy, it is only by accident, and it probably means we are doing something wrong! We shouldn’t expect any real happiness until after we die. In the mean time, we just have to persevere.

*true, and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb. Moreover, by them is your servant warned; in keeping them there is great reward’
(Psalm 19:7-11).*

Let’s ask God to increase our desire to know him in Jesus and his Word.

If we’re in a home group, let’s be really committed to it and those in it in 2010; if we’re not, let’s join one in 2010 and help one another know God and his Word. There’s no better way.

The day after this encounter I met with my brothers and sisters at church. I felt joy in seeing them and a heightened sense of the privilege of belonging to God’s true family.

‘They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy’ (1 Peter 2:8-10).

Ask God to help us recognise the immense privilege he’s given us of belonging to his family.

Let’s love his family, and together proclaim God’s excellencies by our love and message.

I leave you with a Christmas question to discuss with one another:

God gave himself to you at Christmas.
What does God want from you for Christmas?
Could the answer be somewhere in my reflection above?

Warmly,

David



irori

The spirit of Christmas needs to be superseded by the Spirit of Christ.

The spirit of Christmas is annual; the Spirit of Christ is eternal.

The spirit of Christmas is sentimental; the Spirit of Christ is supernatural.

The spirit of Christmas is a human product; the Spirit of Christ is a divine person.

That makes all the difference in the world.

Stuart Briscoe

irori

It's beginning to look a lot like Christmas...

**The Hillwood Usual Unusual
Christmas Service**

**Tuesday 15th December
7:00pm**

at the Hillwood Hall



You are invited to attend our
**Christmas Carols
Party**
Christ's e - ter - nal day is dawn - ing. An - gels sing
**Sunday 13th December
4.30 - 6 pm**
ex - ul - ta - tion, fill the streets with glo - bra - tion. No
at St. Aidan's East L'ton
**BBQ, mulled wine, songs
& more ...**
*Children A come dressed
as angels, or shepherds,
or kings (wise ones of course!)*
**All bring your best
singing voice!**
high - ly - ty -

Messy Christmas

Sunday November 29 4.30 - 6pm

**Christmas craft, songs and carols,
the messy Christmas story,
followed by tea**

At St Aidan's 21-23 Arthur St, East Launceston

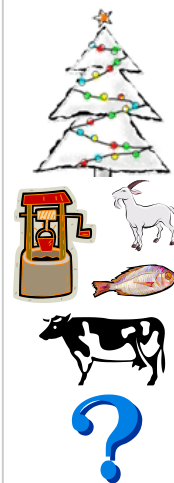
More info contact Julie 6344 8605 or Jo 6344 1938

What gifts will you put under your Christmas tree?
How about eye care, a heifer, safe water or fish farming?

TEAR Australia's "useful gifts" are available for sale
NOW at the Parish office.

Gift prices start at \$5 for school supplies & fish farming
with something for everyone right up to a well for \$1500.
You receive a card with a photo and description of the
item you bought and **all donations are tax deductible.**

Pay cash, cheque or credit card, do all your Christmas
shopping in one place and give 3rd world communities skills
and resources to walk the long road out of poverty,
the true spirit of Christmas!



Christmas Services around the Parish

Sunday 29th November
4:30pm Messy Christmas at East Launceston



Sunday 13th December
4:30pm Christmas Carols Party at East Launceston
5:00pm Kids' Christmas/Carols at Riverside

Tuesday 15th December
7:00pm Usual Unusual Christmas Service at Hillwood

Thursday 17th December
5:00pm Birthday Party for Jesus at George Town

Sunday 20th December
7:00pm Nine Lessons & Carols at George Town

Thursday 24th December
7:00pm Holy Communion at Pipers River
11:00pm Holy Communion at Trevallyn

Friday 25th December
8:00am Holy Communion at George Town
9:00am Holy Communion at Low Head
9:00am Holy Communion at Riverside
9:00am Holy Communion at East Launceston

ror
**Carols at
LGH Chapel**
December 15
7pm
Featuring
Launceston
Male Voice
Choir
Everyone
welcome
ror



**Sorry We're
CLOSED**

The Parish office will close on 24th December and will re-open at 9:00am on Wednesday 27th January

For all urgent matters during this time please contact your local MST or Parish Council member, or the Diocese in Hobart

NOTICES



HELP WANTED PAINTERS & CARPENTERS

Bible Society are currently renovating the building on St John Street acquired earlier this year. To complete the job, **help is urgently needed** in two areas:

- 1) **People skilled in carpentry** to help with the final fit out;
- 2) **Painters!** Approx. 15 rooms require painting. The more the merrier and the quicker.

We would value whatever time you can give.
Please phone Jan or Phil on 6331 0248
or email jcoggins@bible.com.au



MEGA GARAGE SALE

**Fundraiser for the
Back-to-School foundation
Monkey Bay, MALAWI- AFRICA**

Saturday 5th December
34 Jubilee Rd. Youngtown

Contact Helen 0437 918 060 for more info or to donate items for sale.



**mainly
music**

cook book

Now on sale - \$7 each

Great value & a great Christmas gift idea!

PLUS! \$5 from the sale of each book goes to support the

cook

We would like to invite you and your family to our
Birthday Party for Jesus service

**A celebratory service for children
- about 50 minutes -
with party food to follow**

**Thursday
17th December
at 5 p.m.**

**at St Mary Magdalene's
George Town**



**a time to
Laugh**

It will be
great fun!!!

Kid's Church

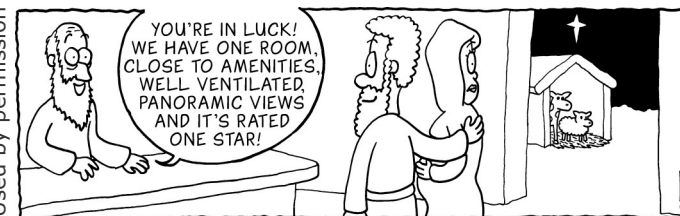
Kids' Christmas/Carols

**Sunday 13th December 5:00pm
at St David's Riverside**

come dressed as angels, shepherds or wise men

With the Riverside Primary School

© 2009 John Cook
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Riverlinks

December 2009	
1 st Tue	<i>(each Tuesday)</i> Women of St Aidan's Prayer Group Home Groups – 11:00am at St David's Hall followed by prayer at 12:00pm – 7:30pm at Booth's home – 7:30pm at Pedley's home – 7:30pm Stanford's group at St Aidan's Combined MST & PC Dinner - 6:30pm at the Pier Hotel George Town
2 nd Wed	<i>(each Wednesday)</i> East Launceston Play Group – 10:30am to 12:00 noon in "The Upper Room" St Aidan's Evening Home Groups – 7:30pm at Boughton's home – 7:30pm at Bullard's home
3 rd Thur	<i>(each Thursday)</i> Home Group – 10:00am at Collyer's home mainly music – 10:00am at St Aidan's
4 th Fri	
5 th Sat	
6 th Sun	
7 th Mon	Ministry Support Team Meeting – 6:45pm
8 th Tue	

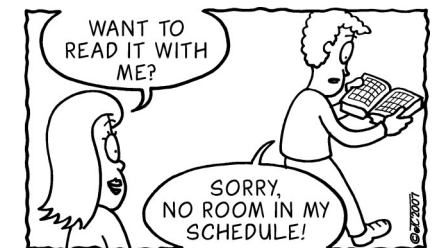
December 2009	
9 th Wed	
10 th Thur	Parish Council – 7:30pm
11 th Fri	
12 th Sat	
13 th Sun	Kids' Christmas/Carols – 5:00pm at St David's Riverside Christmas Carols Party – 4:30pm at St Aidan's East Launceston George Town Community Carols featuring Stephen Atkins & Peter Shurley
14 th Mon	Cadorna – 2:00pm
15 th Tue	Hillwood Usual Unusual Christmas service – 7:00pm at Hillwood Hall Carols at LGH – 7:00pm
16 th Wed	Ainslie Christmas Carol Service – 2:00pm
17 th Thur	Presbyterian Home Legana – 10:45am Remembering Friends service – 2:00pm at Ainslie Aged Care Facility Birthday Party for Jesus – 5:00pm at St Mary Magdalene's George Town
18 th Fri	
19 th Sat	

Calendar

December 2009	
20 th Sun	Nine Lessons & Carols – 7:00pm at St Mary Magdalene's George Town
21 st Mon	Prayer & Healing Service – 1:30pm at George Town
22 nd Tue	
23 rd Wed	
24 th Thur	St Alban's Pipers River – 7:00pm St Oswald's Trevallyn – 11:00pm
25 th Fri	St Mary Magdalene's G'Town – 8:00am Christ Church Low Head – 9:00am St David's Riverside – 9:00am St Aidan's East Launceston – 9:00am
26 th Sat	
27 th Sun	
28 th Mon	
29 th Tue	
30 th Wed	Tamar Park – 1:45pm
31 st Dec	

January and other dates 2010	
27 th Dec to 2 nd Jan 2010	Tasmanian Christian Convention at Camp Clayton, Ulverstone
2 nd - 29 th January 2010	ACT Summer Camps from Grades 3 - 12
14 th - 17 th January 2010	CMS Summerview at Camp Banksia Port Sorell
12 th - 17 th April 2010	Quiz Worx visit to Tasmania 

a time to
Laugh



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The **deadline** for the next Newsletter edition is **20th February**

Send any articles, comments, information or photos to
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